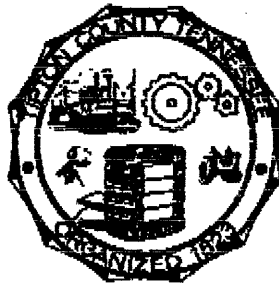


TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX: (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm
Place: Tipton County Justice Center
Date: February 9, 2009

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Approval of Notary Bonds
7. Election of Notaries
8. Consideration of applying for THDA home program grant
9. Consideration of Amendments to the Tipton County Zoning Resolution (from last months public hearing)
10. Consideration of a contract between Tipton County and TDOT on the construction of a new bridge on SR 59 over Little Beaver Creek
11. Committee Reports