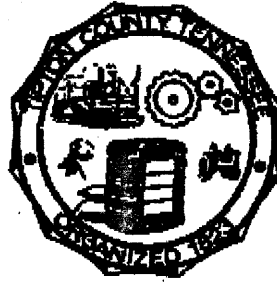


TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 p.m.
Place: Tipton County Justice Center
Date: October 12, 2009

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of previous month's meeting
6. Approval of Notary Bonds
7. Election of Notaries
8. Committee Reports