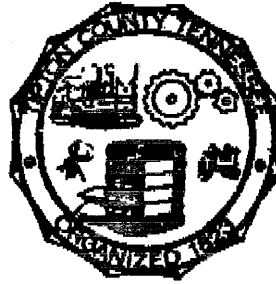


TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227

**TIPTON COUNTY LEGISLATIVE BODY
AGENDA**

Time: 7:00 pm
Place: Tipton County Justice Center
Date: November 16, 2009

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Approval of Notary Bonds
7. Election of Notaries
8. Report from GIS Director Shawn Anderson
9. Consideration of a Resolution on the TVA certified Industrial Megasite
10. Report on the Tipton STEP Scholarship/Mentoring Program
11. Committee Reports
12. Planning and Zoning Amendments

**** Don't forget that a picture of the county commission will be taken for our new website**