

TIPTON COUNTY



JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227

**TIPTON COUNTY LEGISLATIVE BODY
AGENDA**

Time: 7:00 pm

Place: Tipton County Justice Center

Date: December 14, 2009

- Roll Call
1. Invocation
 2. Pledge of Allegiance
 3. Additions to the Agenda
 4. Minutes of the previous meeting
 5. Approval of Notary Bonds
 6. Election of Notaries
 7. Tipton County Commission on Aging Report -Mrs. Margaret Fleming
 8. Committee Reports